

**A STATEMENT OF THE BOARDS, COUNCILS, COMMITTEES AND OTHER BODIES CONSISTING OF TWO OR MORE PERSONS CONSTITUTED AS ITS PART OR FOR THE PURPOSE OF ITS ADVICE, AND AS TO WHETHER MEETINGS OF THOSE BOARDS, COUNCILS, COMMITTEES AND OTHER BODIES ARE OPEN TO THE PUBLIC, OR THE MINUTES OF SUCH MEETINGS ARE ACCESSIBLE FOR PUBLIC**

**Governing Council (GC)** ( <http://www.nfch.nic.in/HTM/GC%20Members.htm> )

**Executive Council (EC)** ( <http://www.nfch.nic.in/HTM/EC%20Members.htm> )

(Meetings of these councils are not open to the public, or the minutes of such meetings are not accessible for public)